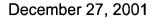


ERNEST F. CHAPMAN 202-408-4096





ATTORNEY DOCKET NO. 05788.020 CUSTOMER NO. 22,852

Box PATENT APPLICATION Assistant Commissioner for Patents Washington, DC 20231

New U.S. Patent Application

Title: SUBMARINE CABLE BRANCHING UNIT WITH CURRENT LIMITER

Inventor and Address:

Alberto PIROVANO Casatenovo, Italy

Sir:

We enclose the following papers for filing in the United States Patent and Trademark Office in connection with the above patent application.

- 1. Application- 19 pages, including 3 independent claim and 12 claims total.
- 2. Drawings- 6 sheets of drawings containing 15 figures.
- 3. Information Disclosure Statement and Information Disclosure Citation, PTO 1449 with documents attached.
- 4. Preliminary Amendment
- 5. The filing fee is calculated as follows:



Assistant Commissioner for Patents December 27, 2001 Page 2

Basic Application Filing Fee					\$740	\$	\$740.00
	Number of Claims		Basic	Extra Claims			
Total Claims	12	-	20		x \$18		
Independent Claims	3	-	3		x \$84		
☐ Presentation of Multiple Dep. Claim(s) +\$280							
Subtotal						\$	740.00
Reduction by 1/2 if small entity						-	
TOTAL APPLICATION FILING FEE						\$	740.00

A check for \$740.00 is enclosed.

This application is being filed under the provisions of 37 C.F.R. § 1.53(f). Applicant awaits notification from the Patent and Trademark Office of the time set for filing the Declaration.

Applicant claims the right to priority based on European Patent Application No. 00128547.7, filed December 27, 2000 and the benefit of U.S. Provisional Application No. 60/259223 filed January 3, 2001.

Please address all correspondence with respect to this application to:

Finnegan, Henderson, Farabow, Garrett & Dunner, L.L.P. 1300 I Street, N.W. Washington, D.C. 20005-3315

Please accord this application an application number and filing date.

The Commissioner is hereby authorized to charge any additional filing fees due and any other fees due under 37 C.F.R. § 1.16 or §1.17 during the pendency of this



application to our Deposit Account No. 06-0916.

Respectfully submitted,

FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER, L.L.P.

Ernest F. Chapman

Reg. No. 25,961

EFC/FPD/dvz Enclosures